(12)

NAGPUR IMPROVEMENT TRUST

REPORT OF HANDING POSSESSION OF PLOTS

ist/Nazul plot No. 2 Area Nil Layout/Precinct Ayurved College

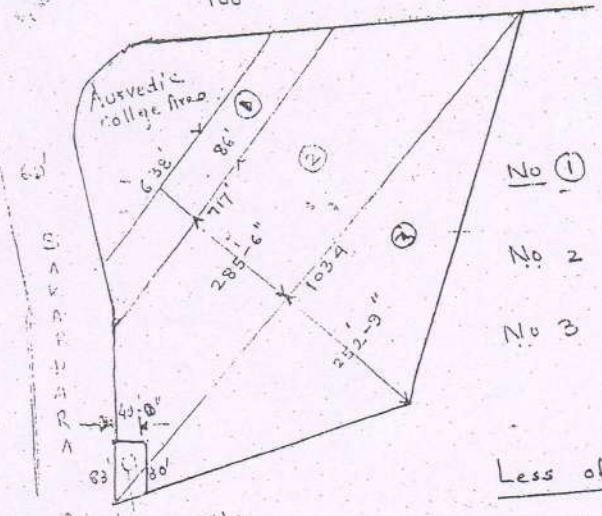
t to Shri Govt. Ayurvedic College, Nagpur.

ce:-Trust Memo No. ES/ 14858 dated 31st Oct 1966

1. The plot was kept duly demarcated and ready for handing over possession fore 29/XI/66 the date fixed for handing over possession of the plot s lessee vide memo cited above.

2. The lessee attended did not attend the Divisional Office and/or spot/on/up to 29/XI/66 the date notified to him/her. Possession of the plot as per sketch en below was handed over could not be handed over to him/her.

SKETCH OF THE PLOT



Area Calculations:-

No (1) □ $\frac{638+717}{2} \times 86 = 58265$ sq ft

No 2 □ $\frac{717+1034}{2} \times 285'-6" = 2,49055$ sq ft

No 3 △ $\frac{1}{2} \times 1034 \times 252'-9" = 1,30671$

Total :- 4,38,891 sq ft

Less of Well

$\frac{83+80}{2} \times 40'-0" = 3260$

Net Area = 43,5631 sq ft
or 1.0 acres.

R. V. Bhedaagaonkar 29.11.66

Nagpur Improvement Trust

Dated.....

ACKNOWLEDGEMENT OF THE LESSEE

I have taken over possession of the above mentioned plot and seen the demarcation pegs on site this day, the 29th of November 1966.

U.K. Audumbar S. L. Parkar 29/11

LESSEE, or his authorised agent/s.

Dean, Govt. Ayurvedic College & Hospital, NAGPUR.

No. Nil

(if) if possession is not taken by Lessee personally.

Dated Nagpur, the 5.12.66

Forwarded to the Secretary, Nagpur Improvement Trust, Nagpur, (along with the authority letter of the lessee) for information and necessary action. The Assessment Officer Nagpur Corporation, may please be informed accordingly.

R. V. Bhedaagaonkar

DIVISIONAL OFFICER,

सत्य अधिकारी

Secretary

(13)

(B) ~~9c~~ (9)

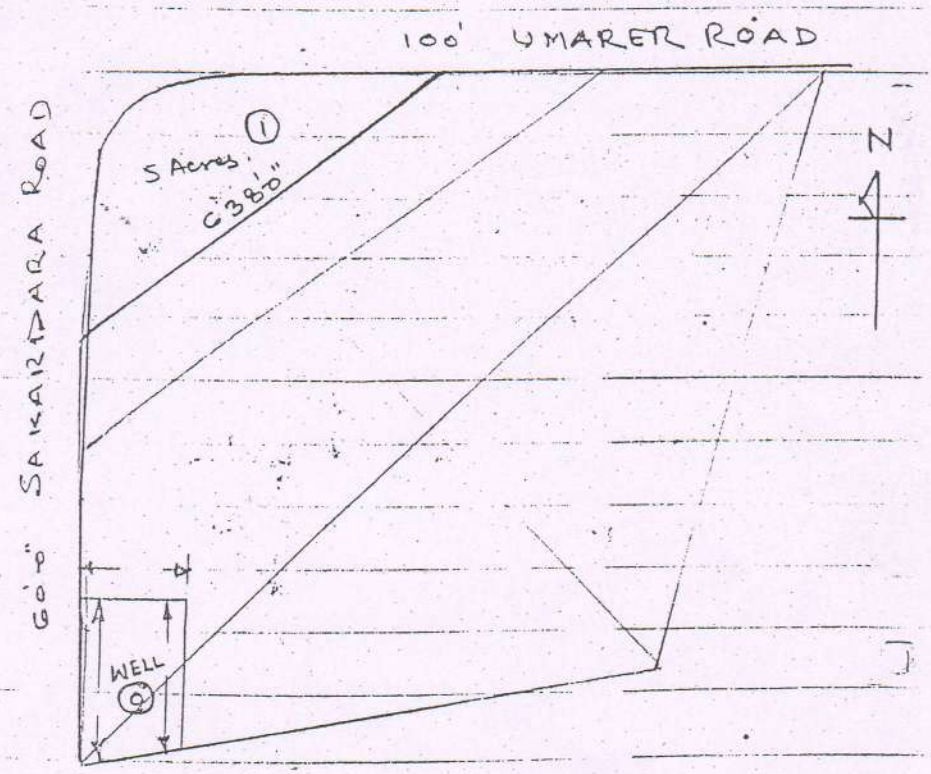
PLOT NO 1

Name of Allottee :— The Dean, Govt. Ayurvedic College, Nagpur.

Area :— 5.00 Acres.

Site :—

Built or OPEN. "Built"



सेवक अधिकारी

(राजीव कुमार)

शाखा अधिकारी

नागपुर सुधार प्रन्यास

902

(3)

क. [illegible] क्र. ६११६, दि. १६-१०-६८]

म. म. का. २० प.
C. T. S 20 ...

518

...व परिशिष्ट

मौजा :- [illegible]

भूमापन क्रमांक	क्षेत्र	सुधारणा पट्टी	शेरा
५७८	७६२.९२	७	शाकडे मरण्याच्या महसुलाच्या आगर झाडाच्या रकमेचा तपशील व ती पुनरीक्षणास केव्हा पात्र आहे.

५०५०२.०० चौ.मि. रु.क्र.२६८६

सुविधाधिकार

धारक सन १९७०- हिंगणघाट शैक्षणिक व सांस्कृतिक महाविद्यालय व
हस्तांचे मूळ (उपलब्ध ग्रंथालय नागपूर
असल्यास सर्व)

पट्टेदार—

इतर भार—

इतर शेरे—

दिनांक	व्यवहार	बोंदणी संख्या व क्रमांक	नवीन धारक (धा) पट्टेदार (प) इतर भार (भा)	साक्षांकन
	मे. अधिकृत भूमि अभिलेख		मे. [illegible]	रु.क्र.२६८६
कोरा क्र./अ-४	सीटीएस एस क्लास २२३२/२-५			
दिनांक ४ मार्च	२००६			
नजर भूमापक	भिवापूर व्हॉल्यूशन			
कोटेशन क्र.	मु/हेक्टर		दिनांक	
२६१५/०६	[illegible]			नागपूर
मंजूर				

प्रत्यप्रती शेरे

२६
रोख दिनांक ५/१२/०६
रोखही क्रमांक ८०८६३३६
दस्ते ३०१ दिनांक
पर्यवेक्षक विक्रेती दारीख

[illegible]
जिल्हाधिकारी
नगर भूमापन अधिकारी व
वाचपूर दारी कार्यालय

890

आदीवासी विभाग

मौजा उंटखुरट

भूमापन क्रमांक	क्षेत्र	सुधारणा पडवी शेरा	शासनाकडे भरण्याच्या महसूल व इतर आकारांचा तपशील
८९०	८८२८		

सुविधाधिकार

धारक सन १९८७-
हक्काचे मूळ (उपलब्ध
असल्याप्रमाणे)

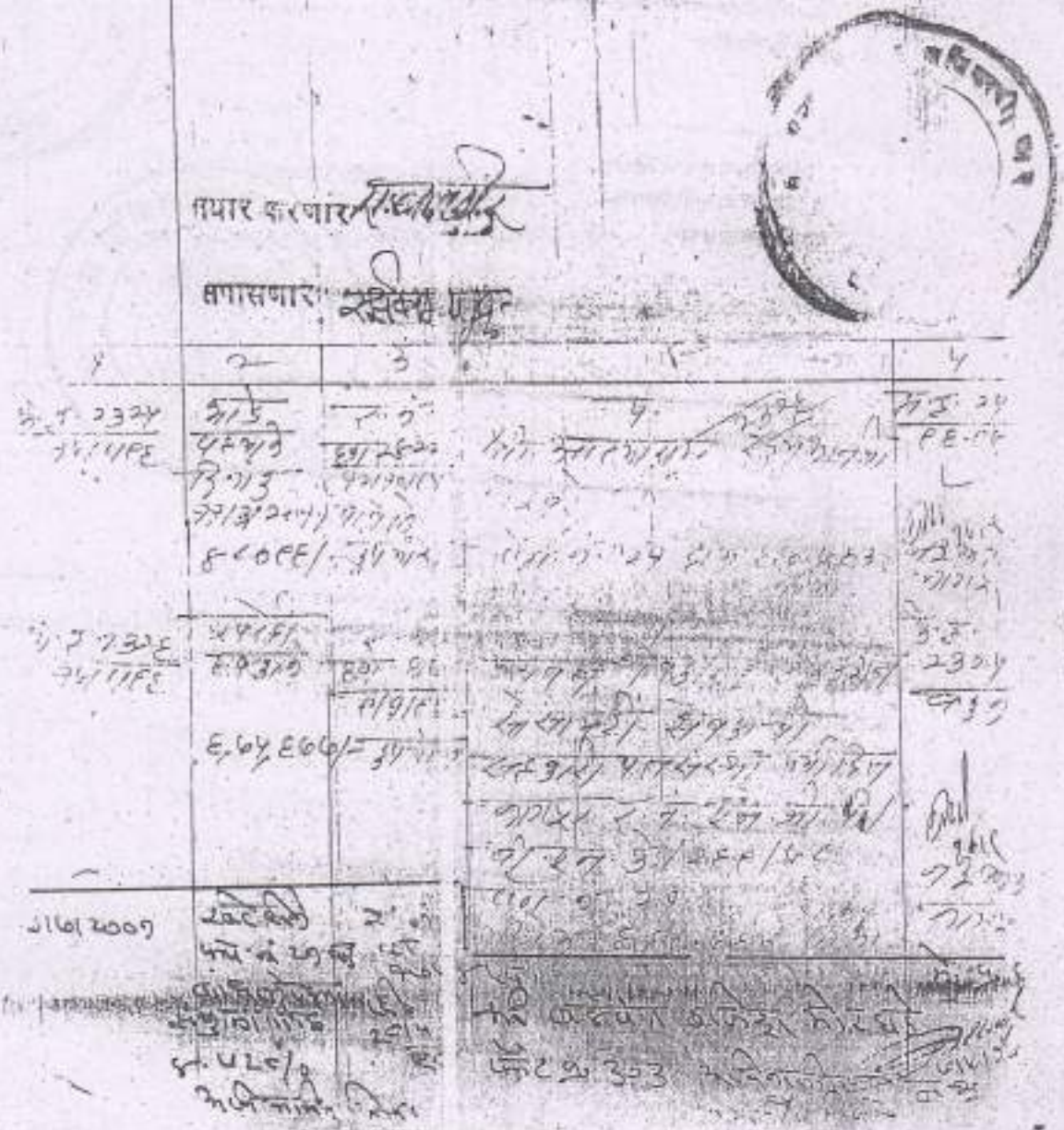
पट्टेदार—

इतर भार—

इतर शेरे—

दिनांक	व्यवहार	नोंदणी क्रांक व क्रमांक	नवीन धारक (धा) पट्टेदार (प) इतर भार (भा)	शेरा

प्रमाणित प्रत



(6)

(904)

[म. म. नि. व. ४११६, दि. १६-१-१९६.]

891

आकारीय पत्रिका

मौजा :- हरपूर

भूमापन क्रमांक	क्षेत्र	भूधारणा पद्धती	शासनाकडे भरण्याच्या महसूलाच्या अगर भाडयाच्या रकमेचा तपशील व ती पुनरीक्षणास केव्हा पात्र आहे.
८९१	३६.१०	०/१	

सुरवेक्षाधिकार ४५८२-० चौ.मी. रु.रु. २६८६

धारक सन १९७२ महाराष्ट्र शासन

हस्काचे मूळ (उपलब्ध आकारक्रमांक) ~~महानगरपालिका नागपूर~~

शेरा :—

इतर भार—

इतर शेरे—

दिनांक	व्यवहार	नोंदणी बुक व क्रमांक	नवीन धारक (धा) पट्टेदार (प) इतर भार (भा)	साक्षांकन
				रु.रु. २६८६
	मा. अधिकक्ष भूमि अभिलेख नागपूर यांचेकडील आदेश क्र. भू-४ मोटिएल दि. ३/२/२००६			
	दि. ४ मार्च २००६			ज.मु.नं. ३१६ नागपूर
	नगर भूमापन अधिकारी क्र २ नागपूर यांचे कडील आदेश क्र. न.भु/क्षे.म. हरपूरी/८१/१६ दि. २६/११/०६ अन्वये क्षेत्र दुरुस्ती होऊन मंजूर			

26
41610E
00E238
30/-

प्रत्यप्रतीलीपी

लिपीक
नगर भूमापन अधिकारी क्र २
नागपूर

सिरसेवार
नगर भूमापन अधिकारी क्र २
नागपूर यांचे कार्यालय

IABA PAWATI

Received the actual possession of the building Known as Govt Ayurvedic College building (Right Wing) in the premises of Govt. Ayurvedic College and Hospital, Nagpur from the Executive Engineer Integrated Unit(Medical)Public Works Department, Nagpur to day the.....1986.

The details of the building are as per under:-

Deputy Architect to Govt. of Maherashtra, Nagpur Job No.B/10 Drawing No.22/23/24/25 dated 12.3.1980.

1) Plinth Area -

Ground floor - 466.83 Sqm.

First Floor - 466.83 Sqm.

Second floor - 466.83 Sqm.

Total plinth area..1400.49 Sqm.

2) Floor area (Carpet Area)

(As per Statement attached).

3) Specifications of construction :-

R.C.C.framed structure designed for G+3

a) Plinth - R.C.C.plinth beam in C.C.M-15

b) Superstructure - 23 cm. thick B.B.Masonry in C.M.1:6 for outer walls and 11.50 C.m.thick wall is cm.1:3 to serve as partition walls (Inner walls).

c) Roof- R.C.C.roof slab in c.c.M-15 with integral finish to terrace slab.

d) Flooring -

i) Plain cement tiles flooring with half tiled skirting to all rooms and corridor.

ii) Marble masaic chequered tiles to main steps.

iii) White glazed tiled in flooring to laboratory platform 75 c wide.

iv) White glazed tile in dado height 0.90 cm. to laboratory platform.

e) Doors - i) M.S.Grill door at main entrance and also entrance to back side.

ii) Solid core flush door/Double leaf with teak wood frames to all rooms.

f) Windows :- 1) Steel window and vent lators with glass to all rooms.

g) M.S.Grill:- M.S.grills are provided for all glazed windows an ventilators of windows.

h) Internal water supply and sanitary fittings:-

There are 13 Nos. sinks are provided at Ground Floor, First floor and Second floor with all connections.

i) General :-

i) Necessary T.W.beading are provided to doors.

ii) 100 mm. dia. A.C.and C.I.Rain water pipes are provided.

1. Inspection chamber of size (600 mm.x450 mm.)with C.I.frame and cover.	4	-	-	-	4 No
2. Inspection chamber of size(900 mm.x450 mm.)with C.I.frame and cover.	1	-	-	-	1 No.
3. 12 mm. dia screw down bib tap	7	3	3	-	13 Nos
4. Sink of size(600 mm.x450mm.x200 mm.)Waste pipe etc. complete.	7	3	3	-	13 Nos
5. C.I.Nahanim trap of size 8 cm. dia with C.I.Jalli	7	3	3	-	13 Nos
6. Gully trap with C.I.Cover	9	-	-	-	9 Nos
7. Wheel valve of brass size 25mm. dia connected to supply line of overhead tank.		-	-	3	3 Nos.

8x Details of doors and windows

1. Solid core flush door double leaf I.W.frame with necessary fixtures and fastening....	6	6	6	-	18 Nos.
2. Steel window with M.S.grill with necessary fixtures and fastening,.including glass fitting complete.	14 + 5 = 19	14 + 2 = 16	17 + 5 = 22	-	57 Nos.
3. Steel ventilators with M.S. grill with necessary fixtures & fastening including glass fitting complete.	38	38	35	-	111 Nos.
4. M.S.Grill gate with necessary fixtures and fastenings.	2	-	-	-	2 Nos.
5. M.S.Grill for carridor with necessary fixtures and fastenings.	10	-	-	-	10 Nos.

Misc.Items

1. Fire ~~Extinguisher~~ Extinguisher Dry Chemical Powder (Capacity 5 Kgs.)	~~6~~ 5	6 5	6 5	-	~~18~~ 15 Nos.
2. Fire hose box with two firemen axes in each box.	1	1	1	-	3 Nos.
3. Fire buckets on protected stand	~~12~~ 10	~~12~~ 10	~~12~~ 10	-	~~36~~ 30 Nos.

Miscellenous:-

Plinth Protection:-1.23 M.wide C.C.appron with 100mm.half round drain around the building. (Not in the done)

water supply- G.I.Pipe line 25mm.dia. on terrace floor of building has been directly connected with the over head llege Building.

Taken over by me.
S.S.Tatkel.

Taken over by me.
Dean.

Sr. No. 1.	Particulars 2.	G.F. 3.	F.F. 4.	S.F. 5.	T.F. 6.	Tota 7.
1.	Inspection chamber of size (600 mm.x450 mm.)with C.I.frame and cover.	4	-	-	-	4 N
2.	Inspection chamber of size(900 mm.x450 mm.)with C.I.frame and cover.	1	-	-	-	1 N
3.	12 mm. dia screw down bib tap	7	3	3	-	13 N
4.	Sink of size(600 mm.x450mm.x200 mm.)Waste pipe etc. complete.	7	3	3	-	13 N
5.	C.I.Nahanim trap of size 8 cm. dia with C.I.Jalli	7	3	3	-	13 N
6.	Gully trap with C.I.Cover	9	-	-	-	9 N
7.	Wheel valve of brass size 25mm. dia connected to supply line of overhead tank.	~~3~~	-	-	3	3 N
8x	Details of doors and windows					
1.	Solid core flush door double leaf T.W.frame with necessary fixtures and fastening....	6	6	6	-	18 N
2.	Steel window with M.S.grill with necessary fixtures and fastening,.including glass fitting complete.	14 + 5 19	14 + 2 16	17 + 5 22	-	57 N
3.	Steel ventilators with M.S. grill with necessary fixtures & fast ning including glass fitting complete.	38	38	35	-	111 N
4.	M.S.Grill gate with necessary fixtures and fastenings.	2	-	-	-	2 N
5.	M.S.Grill for carridor with necessary fixtures and fastenings.	10	-	-	-	10 N
	Misc.Items					
1.	Fire ~~Extinguishers~~ Extinguisher Dry Chemical Powder (Capecity 5 Kgs.)	~~6~~ 5	~~6~~ 5	~~6~~ 5	-	15 ~~18~~ N
2.	Fire hose box with two firemen axes in each box.	1	1	1	-	3 N
3.	Fire buckets on protected stand	~~12~~ 10	~~12~~ 10	~~12~~ 10	-	~~36~~ 30 N

Miscellenous:-

Plinth Protection:-1.23 M.wide C.C.appron with 100mm.half round drain around the building. (Yet to be done)

At First Floor :-

Laboratory	1x6.06x9.06	= 54.903
Laboratory	1x6.09x9.06	= 55.175
Store	1x6.09x9.06	= 55.175
Museum	1x18.52x9.06	= 167.791
Carrider	1x3.75x2.48	= 9.30
	1x14.61x2.68	= 39.154
	1x18.82x2.48	= 46.673
		428.135 Sq.m.

At Second floor

Laboratory	1x6.06x9.06	= 54.722
- do -	1x6.07x9.06	= 54.994
Class room	1x12.32x9.06	= 111.438
- do -	1x12.32x9.06	= 111.619
Carrider	1x3.70x2.48	= 9.176
- do -	1x14.77x2.66	= 39.288
- do -	1x18.73x2.48	= 46.45
		427.687 Sqm.

Total wt Carpet Area

G. Floor	-	430.956 Sqm.
F. Floor	-	428.135 Sqm.
S. Floor	-	427.687 Sqm.
		1286.778 Sqm.

Executive Engineer
Integrated Unit (Medical)
Public Works, Nagpur

...

CARPET AREA STATEMENT

Ground Floor -	MUSEUM	- 1x12.28x9.06	=	111.256
	Gunkarma lab.	- 1x12.30x9.06	=	111.438
	Darya Pami-cherika lab.	1x12.28x9.06	=	111.256
	Carridor	- 1x4.08x2.48	=	10.118
		1x14.51x2.71	=	39.322
		1x19.18x2.48	=	47.566
				430.956

At First Floor :-	Laboratory	1x6.06x9.06	=	54.903
	Laboratory	1x6.09x9.06	=	55.175
	Store	1x6.09x9.06	=	55.175
	Museum	1x18.52x9.06	=	167.791
	Carridor	1x3.75x2.48	=	9.30
		1x14.61x2.68	=	39.154
		1x18.82x2.48	=	46.673
				428.135 Sq.m.

At Second floor	Laboratory	1x6.08x9.06	=	54.722
	- do -	1x6.07x9.06	=	54.994
	Class room	1x12.32x9.06	=	111.438
	- do -	1x12.32x9.06	=	111.619
	Carridor	1x3.70x2.48	=	9.176
	- do -	1x14.77x2.66	=	39.288
	- do -	1x18.73x2.48	=	46.45
				427.687 Sqm.

Total of Carpet Area

G. Floor	-	430.956 Sqm.
F. Floor	-	428.135 Sqm.
S. Floor	-	427.687 Sqm.
		1286.778 Sqm.

I.O.R.D. [illegible]

Received the actual possession of the building know as Govt. Ayurvedic College building (left Wing) in the premises of Govt. Ayurvedic College and Hospital Nagpur from the Executive Engineer Integrated Unit (Medical) Public Works, Nagpur to day the 1988.

The details of the building are as per under.

Deputy Architect to Govt.of Maharashtra,Nagpur Job No. B/106 Drawing No. 22/23/24/25, dated 12.3.1980.

1) Plinth Area.

Ground floor (38.35 x 12.48)	477.457 Sqm.
First Floor	477.457 Sqm.
Second Floor	477.457 Sqm.
Total Plinth Area	1432.371 Sqm.

2) Floor area (Carpet Area)

(As per statement attached)

3) Specification of Construction.

R.C.C. framed structure designed for G+3.

a) R.C.C. Plinth beam in C.C. M-15.

b) Superstructure :- 23 cm.thick B.B.Masonry in C.M. 1:6 for outer walls and 11.00 cm. thick wall in C.M. 1:3 reserve as partation walls (inner walls)

c) Roof :- R.C.C. Roof slab in C.C.M-15 with integral finish to terrace slab.

d) Flooring :-

i) Plain Cement tiles flooring with half tiles skirting to all room and corridor.

ii) Marble mosaic chequred tiles to main steps.

iii) White glazed tiles.

b) First Floor :- White glazed tiles are provided to the plat form to dead body storage room and inside, outside to the Dead body storage tank.
1.52 M. dado to diection hall.

a) Ground floor :- Plat form to the Anasthesia laboratory with 0.90 m. dado

GROUND FLOOR.

1) Museum	9.10 x 12.30	=	111.93 Sqm.
2) Meeting Room	9.10 x 12.38	=	112.658 Sqm.
3) Anasthetic Laboratory	9.10 x 12.30	=	111.93 Sqm.
4) Corridor..	23.41 x 2.50	=	58.525 Sqm.
	14.50 x 2.72	=	39.44 -do-
	Total ..		434.483 Sqm.

FIRST FLOOR.

Demonstration Room	9.06 x 6.03	=	54.632 Sqm.
Demonstration Room	9.06 x 6.10	=	55.266 Sqm.
Dissection Hall	9.06 x 15.50	=	140.43 Sqm.
Grass Room.	7.95 x 2.94	=	23.373 Sqm.
Body Press Room	4.45 x 6.06	=	26.967 Sqm.
Dead Body Store	4.47 x 6.04	=	26.999 Sqm.
Corridor	1 x 18.80 x 2.45	=	46.06 Sqm.
	1 x 14.63 x 2.68	=	39.208 Sqm.
	1 x 3.75 x 2.45	=	9.187 Sqm.
	1 x 1.21 x 2.93	=	3.545 Sqm.
	1 x 2.05 x 0.60	=	1.230 Sqm.
	Total		426.897 Sqm.

Second floor

1) Library ...	9.06 x 12.25	=	110.985 Sqm.
2) Seminar Room ...	9.06 x 12.40	=	112.344 Sqm.
3) Student Room	9.06 x 12.30	=	111.438 Sqm.
Corridor.	1 x 18.60 x 2.45	=	46.06
	1 x 14.70 x 2.72	=	39.984 Sqm.
	1 x 3.70 x 2.45	=	9.065 Sqm.
	1 x 1.94 x 0.60	=	1.164 Sqm.
			431.104 Sqm.

TOTAL CARPET AREA

1) Ground Floor	434.483 Sqm.
2) First Floor	426.897 sqm.
3) Second floor.	431.104 Sqm.
Total	1292.484 Sqm.

Signature

TAKEN OVER BY ME.

	Particulars.	G.F.	F.F.	S.F.	T.F.	Total
1)	Inspection Chamber of size (600x450mm.) with G.I.frame & Cover	4	-	-	-	4
2)	Inspection chamber of size (900x450mm) with G.I.frame & Cover.	-	-	-	-	-
3)	12mm. dia screw down bib tap					
4)	Sink of size(600x450mm.x200mm.) waste pipe etc.	3	-	-	-	-
	Complete Wash basin of size (560x410mm) including Cold water filler top	-	3	-	-	3
	G.I.Nahani trap of size 8cm.dia with C.I. Jalli	3	3	-	-	6 Nos
	Gully trap with C.I.cover	6	-	-	-	6 Nos
	Wheel valve of brass size 25mm. dia connected to supply line of over head tank.	-	1-	-	1	2 Nos
	<u>Details of Doors & Windows</u>					
1.	Solid core flush door double leaf I.S.frame with necessary fixture and fastening.	6	9	6	-	21
2.	Steel window with M.S.Grill with necessary fixtures and fastening including glass fitting complete.	16	16	21	-	53
3.	Steel ventilator with M.S.Grill with necessary fixtures and fastening including glass fitting complete.	38	36	35	-	109
4.	Steel window with steel frame and Fly proof wire mesh sliding shutter.	-	7	-	-	7
5.	Steel frame with Fly proof wire mesh with sliding shutter to ventilator.	-	12	-	-	12
6.	M.S.Grill gate with necessary fixtures and fastening.	2	-	-	-	2
7.	M.S.grill for corridor with necessary fixture and fastening.	10	12	12	-	34

<u>M.I.S.C. Item</u>

1) Plinth protection. 1.23m wide C.C. apron with 30 cm. half round drain aro the building.

2) External Water supply. .. G. I.Pipe line 25mm.dia on terrace fl of Left wing building has been directly connected with the over head tank of College Building.

e) Doors :-

a) M.S.Grill Gates at main entrance and entrance to back side.

b) Solid core flush doors with teak wood frame to all rooms.

f) Window : Steel Window and ventilator with glass to all Room.

g) M.S.Grill : M.S.Grill are provided for all steel window, ventilator and corridor.

h) Internal Water supply and sanitory fitting.

These are 3 Nos. Sink and 3 Nos. wash basin are provided at Ground in Laboratory and in Diseection hall at first floor with all connection.

GENERAL

1) Necessary T.W. Beading are provided to doors.

2) A.C.and C.I. Main water pipe are also provided.

TABA [illegible]

Received the actual possession of the Building known as Warden Quarter in the premises of Govt. Ayurveddc College and Hospital Nagpur from the Executive Engineer Integrated Unit (Medical) Public Works Nagpur today the .....
.....

The details of the building are as under :-

1. Plinth area - 150.14 sqm.
2. Floor area (Carpet area) - 108.75 sqm.
3. As per statement attached.
4. Specification of construction - R.C.C. framed structure designed for Ground + 3 (Presently ground floor only constructed)

a) R.C.C. Plinth beam in C.C.M.150

b) Superstructure - 23 cm B.B. Masonary wall in c.m. 1:6 for outer side and 12 cm th.wall in c.m. 1:5 to serve as partition wall (inner walls).

c) Roof :- R.C.C. Roof slab in c.c. M 15 with integral finish.

d) Flooring : Marble tile flooring with half tile skirting to all rooms and passage. White glazed tiles to W.C. and Bath upto sill level and above kitchen platform.

M. I. S. C. Items

1. Plinth Protection : 1.23 m wide c.c. apron with 30 cm half round drain around the building.

2. External water supply: G.I. pipe line 25 mm ø has been directly connected with the sump near Boys Hostel to ~~plastic~~ plastic water storage tank over terrace of warden quarter.

3. Internal Water supply and sanitary fitting.

Internal water supply arrangement provided to Bath, WC, Kitchen and wash basin in each block.

4. A.C. and C.I rain water pipes are also provided.

5) Cost Cost :— Rs. 3.36,077=00

Handed over by me

Executive Engineer
Integrated Division (Medical)
Public Works, Nagpur.

Taken over by me

Dean
Ayurvedic College and
Hospital, Nagpur.

CARPET AREA STATEMENT

	Living Room	1 x 3.10m x 3.50m	= 10.85	Sq.ft.
	Bed Room	1 x 3.10m x 3.20m	= 9.92	"
	Bed Room	1 x 3.05m x 3.25	= 9.92	"
4.	Kitchen	1 x 3.0 x 2.05	= 6.15	Sq.m.
[illegible]	[illegible]	1 x 0.90 x 0.45	= 0.405	"
5.	W. C.	1 x 4.60 x 1.05	= 4.83	"
6.	Passage	1 x 0.95 x 0.85	= 0.81	"
6.	Bath	1 x 1.20 x 2.20	= 2.64	"
7.	Balconey	1 x 3.0 x 1.20	= 3.60	"
		Area of 1 Block	49.125	Sq.m.
		Area of 2 Block 49.125 x 2	= 98.25	"
8.	Meter Room	1 x 2.60 x 1.50	3.90	
9.	Open Varandha of back side	1 x 3.0 x 2.20	= 6.60	Sq.m.
		Total	108.75	Sq.m.

Carpet area =

		Block I	Block II	Total
	Details of Doors and Window			
	Solid core flush door single feet T.W. frame with necessary fixture and fastening	5	5	10 Nos.
2.	T.W. Pannedled door with T.W. frame with necessary fixture and fastening (for w.c. and Both)	2	2	4 Nos.
3.	T.W. frame window with abusred glass shutters with grill	5	5	10 Nos.
4.	T.W. frame with glazed buvered window with Grill	2	2	4 No.
5.	M.S. Grill gate with necessary fixture and fastening	1	1	2 Nos.
6.	M.S. Grill for Balconey	1	1	2 No.
7.	T.W. frame with Novatea~~k~~ Wall cup board	4	4	8 Nos.
B)	Water supply and Sanitory fittings.			
1.	Inspection chamber of size 600mm x 450mm with G.I. frame and cover	3	-	3 Nos.
2.	12mm & serew down bib tap	4	4	8 Nos.
3.	Sink of size 450mm x 300mm x 200mm with waste pipe etc.	1	1	2 Nos,
4.	Wash basis including cold water filler tap	1	1	2 No.
	Cost iron Nahani trap of size 8 cm with G.I. Jalli	3	3	6 Nos.
	Gally trap with G.I. cover	-	-	6 Nos.
	25 mm ~~exxxx~~ wheel valve	-	-	2 No.
	Plasto water storge laik of 500 liter Capacity	-	-	2 Nos.